

शिविर कार्यालय

# बड़ौदा यू.पी.बैंक Baroda U.P. Bank

वुद्ध विहार व्यावसायिक योजना, तारामंडल, गोरखपुर-273016 ए-1, सिविल लाईस रामबरेली-229001, फोन - 0535-2702075 e-mail ho@barodauprrb co in

RO/Amethi/05/P&E/24-25/ 81

Date: 03.07.2024

## TENDER FOR ELECTRICAL WORK OF BRANCH- JAFARGANJ

Baroda UP Bank,Regional Office, Amethi invites sealed tender for electrical work of Jafarganj Branch from the vendors who have experience of worke in branch/offices.

Branch- Jafarganj

1. Tender issuing date

: 03.07.2024

2. Last date for submission of tender

: 24.07.2024 at 5.00 PM

3. Date of opening of tender

: 25.07.2024 at 10.00 AM

4. Tender to be address to

The Regional Manager

Baroda UP Bank,

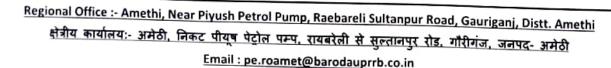
Regional Office-Amethi

Near Piyush Petrol Pump,

Gauriganj-227409

Terms a	nd cor	dition	of ter	nder

□ Rates should be quoted on the space provided in annexure attached only. No other should be used for quoting rates.
□ Rates quoted only by vendors who have experience of worke in branch/offices will consider/accepted.
☐ The competent authority (bank) does not bind themselves to accept the lowest or to give a…y reasons for its decision of acceptance or rejection of tenders.
Incomplete in any respect or conditional tender shall liable to be rejected.
Other conditions:
The registration number of the firm along with GST no. allotted by the authorities must be submitted.
□ PAN NUMBER of the firm allotted by the income tax authorities should be submitted (without which the vendor's bid would become invalid and shall be liable to reject)



Conditional tenders shall not be accepted on any ground and shall be rejected straight.





प्रधान कार्यालय : युद्ध विहार व्यावसायिक थोजना, तारामंडल, गोरखपुर-273016 शिविर कार्यालय : ए-1, सिविल लाइंस, रायवरेली-229001, फोन : 0535-2702075 e-mail : ho@barodauprrb co in

$\hfill \square$ Any deviation of the conditions given by the purchaser will not be accepted and bid will be rejected without assigning any reasons.
If any clarification is required the same should be obtained before submitting the bid.
☐ The entire document must be signed with the seal and attached as mark of acceptance of terms and condition.
$\hfill \square$ BUPB reserve the right to accept or reject any bid whole or in parts without assigning any reason thereof.
☐ Bank's decision will be final and no correspondence will be entertained in this regard.
☐ In case of delays in submission/non submission of bids, Bank will not assume any responsibility.
□ Bank may reject any or all quotations without assigning any reason.
Total description of the state

#### Tender submission:

Submission of tenders in sealed envelope super scribing "TENDER OF ELECTRICAL WORK OF BRANCH-Jafarganj" addressed to Baroda UP Bank, Regional Office, Amethi, complete in all respect latest by 5.00 PM dated- 24.07.2024. Tenders received after that shall not be entertained.

Tender must be submitted through hand to hand or through registered post.

#### Evaluation of tender:

Quoting incredibly low value of items with a view of subverting the tender process shall be rejected straight away.

Yours faithfully,

(Naveen Mehrotra)

Regional Manager

#### Summary

#### BARODA U. P. BANK

#### JAFARGANJ BRANCH DISTT. AMETHI

sno	Description	Section	Amount of Tender	
1.	Electrical works	in digits		
		in words		
	TOTAL	in Digits		
		In words		
	GST 18%	In words		
	GRAND TOTAL	in Digits		

#### Note:-

- 1. All materials to be used strictly follow the list of approved materials.
- Any deviation in the use of materials at site other than approved materials list will not be permitted
  and the bank may cancel the contract at any time for any such misconduct & colour as per bran
  manual.
- 3. The workman ship and quality of work should be of good quality and to be satisfaction level of the bank's architect and bank

#### **ELECTRICAL WORKS:-**

SNO	ITEMS	QTY	UNIT	RATE	AMOUNT
l	Wiring for light points, fan points, bell				
	points, sockets etc. with 1.5 Sq.mm PVC				
	insulated, 1100 V grade grade copper				
	conductor wires and 1.0 Sq mm copper				
	earth wire and 1.0 Sq mm copper earth				
	wire in concealed/surface using PVC				
	(Heavy)25mm dia conduits, accessories				
	such as bends, tees, saddles, draw boxes,				
	mounting boxes, inner plates, cover plates,			1	
	ceiling rose etc. (including chase cutting				
	where where ever required) and chromium				
	plated brass screws/rowel plugs etc The				
	conduits to be laid in ceiling with proper				
	clamps/wall/floor and filling the chase				
	with cement mortar and finish the same in				
	original form/wooden partition/above false				
	ceiling with proper clamps (wherever				
	required as per standard specification.				
	NOTE:				
	i) Each circuit shall have independent earth wire.				
	ii) Each point shall be earthed.				
	a) One light point controlled by one 6A	40 nos	each		
	modular one way switch.				
	b) A set of two light points controlled	5 nos.	each		
	by one 6A modular one way switch.				
	c) One Ceiling fan point with 6A 3 pin	08 Nos.	each		
	socket controlled by one 6A modular				
	one way switch. The switch should be				
	at switch board level.				
	d) One exhaust fan point with ceiling	2 nos	each		
	rose controlled by one 6A modular one				
	way switch.	1			
	e) One call bell point with ceiling	l nos.	each		
	rose/6A 3Pin socket controlled by one				
	6A modular bell push switch. [FOR ITEM NO. "a" TO "e" ALL				
	MOUNTING BOXES, INNER				
	PLATES, MODULES, COVER				
	PLATES, MODULES, COVER PLATES ETC. SHALL BE CRABTREE				
	MEGA SERIES, PLATINUM RANGE				
	MATERIAL (OR EQIVALENT OF				
	ABB/M.K.) ONLY				
2.	CIRCUIT WIRING :circuit wiring	350.00	RMT.		
	starting from DB to point control				
	box/switch box using PVC (Heavy) 25mm	ı			
	dia conduits, accessories such as bends				
	tees, saddles, draw boxes, mounting				
	boxes, inner plates, cover plates, ceiling				
	rose etc. (including chase cutting where	e			
	ever required) with 2x2.5 sqmm PVC				

	insulated 1100V grade multi-stranded				
	- oper conductor wire and 1.5 sqmm				
	m/C regulated earth wire and 1.5sqmm.				
	by Cappulated earth Wire (color code to be				
	used).Identification ferrules at both end to				
	beprovided. (Flexible conduit/elbow NOT				
	allowed)				
	POWER POINTS				1
	Same as serial no. 1, but wiring for				
	16A 6-Pin socket by using 4 sq mm				
	PVC insulated 1100V grade copper				
	conductor wire with independent 2.5				
	sqmm earth wire from D.B. to first 1st.				
	Socket and 1st socket to 2nd Socket				
	with 2.5 sqmm and 1.5 sqmm earth				
	wire including providing and fixing of				
	16A 6-Pin socket with 16A switch				
	100		EACH		
	a) Power point with 4sqmm copper	05.00	EACH		
	1. a) Power point with 4square copyer				
	FOR ITEM NO. "a" & "b" SHALL BE				
	CRABTREE (OR EQIVALENT OF				
	ABB/M K ) MAKE MODULAR/DOUBLE				
	MODULE WITH ALL ACCESSORIES				
	ONLY]]				
	DISTRIBUTION BOARDS:				
	Supplying, installation, testing and				
	commissioning of DOUBLE DOOR type				
	distribution boards ORIGINAL				
	FACTORY FABRICATED ONLY) of				
	following specifications				
	B) 4-WAY TPN DB (LIGHT & FAN DB)	1. 1.100	EACH		
	INCOMER :40A 4P. MCB-1No.	1 NO	LACI		
	OUTGOING: 10A SP MCB-12Nos				
	OUTGOING TOA SPINCES 12303	1 NO	EACH		
	C) Supplying & Fixing of 1 no 40A DP				
	MCB in 4 way SPN DB				
	(FOR UPS OUT-PUT AT S/R)				
5	MAIN PANEL	1 NO	EACH		
	A.   Designing, manufacturing,	1 80	LACI		
	installation, testing and commissioning				
	of cubical type MAIL PANEL made				
	from 16 SWG CRCA sheet steet,				
	Type base M.S. Channel for grouting				
	on floor complete with MCCBs, MCBs,				
	Meters, C.T. etc. complete in all				
	respect, insulated bus-bar with heat				
	shrinkable PVC sleeve in suitable bus-				
	Shrinkable FVC Sieeve in Sunable bus				
	bar chamber, wiring, name plates,				
	danger plate, earth-bus etc.&				
	comprising of compartments with			1	
	Comprising				
	hinged doors and rubber gasket, bus- bar chamber with bolted door and				

	to be painted with primer and smoke gray paint (minimum two coats) to look attractive. The panel should be comprising with the followings: Degree			
	of Protection IP-54) INCOMER:			
	100A HRC fuse base and bridge with HRC fuses Natural link for three phase four wire system- 1Set			
	100A, 25KA, 4P MCCB1 NO.			
	100A 4-P, ON LOAD change over switch-1no.			
	160A capacity aluminum bus-bar with heat shrinkable proper insulation with			
	color coaded.  Digital ammeter and voltmeter with			
	celector switches.			
	R-Y-B phase indicators with 2A backup HRC fuse.			
	OUTGOING:			
	62A 4 P MCCB 25KA 3Nos.			
	63A 4-P ON LOAD change over switch (FOR SYSTEM ROOM/ATM)1No.			
	10A 4 B MCCB 25KA 1 No.			
	32A TPN MCB, 25KA1No.			
6	Supplying, installation, testing and commissioning of following light			
	fixtures, fans etc. a) PHILIPS/WIPRO/C.G./HAVELLS Make light fixtures			
	i) S/F of LED 4' wide ( patti ) Light fixtures	28	NOS.	
	ii) S/F of LED 2' wide ( patti ) Light fixtures	01	NOS.	
	b) CROMPTON GREAVES make fans			
	Ceiling fan	10	Nos.	
	12" Exhaust fans with clamps, bolt/dash fastener by grouting on wall for Toilets.	2	NOS	
7.	COMPUTER POINT			



sq mm PVC insulated 1100 V	06	nos		
grade multistranded copper conductor wires in 2 mm thick PVC conduit from UPSDB to computer point. Each point to have 3 nos 6A -5 Pin modular type sockets, one 6A indicator at below				
the top of table/counter and controlled by one 16A modular switch at above the table top in wooden partition with all accessories, inner/outer plates, metal box etc. and to be fixed on wooden partitions/by grouting on wall etc. as per the requirement at site.				
b. Cut out 63 AP	04 nos	Nos		
c. UPS wiring for UPS	80.00	Mtrs.		
TELEPHONE POINT / DATA CABEL				
Providing/Laying of Cat 6 Cable	180.00	Mt.		
Patch Cord 2 Meter	06	Nos.		
Patch Cord 1Meter	06	Nos.		
I/O box	06	Nos.		
Tray, cable manager and 9 U Rack	l no.	No.		
Note:- All products should be D-Link, Tp Link or equivalent International Quality.				
a) Providing and fixing of following earth station as per IS:3043, with water pouring pipes, GI funnels, masonry brick chamber with CI cover, including excavation & refilling of pit after filling with charcoal, salt and sand, identification of pit as required.		No.		
i) 600x600x3.15mm Copper Plate Earth Station.	2	NO.		
b) Supplying, Laying and terminating of the following tapes/ wires with suitable G.L/copper				
clamps.				

### Tender/Fur/BUPB/April /2024/443-2023

12.04.2024

i) 25x3mm Copper strip with copper clamps.	50.00	Rmt.		
Total			Rs.	

Certified by: -

(Ar. Manmeet Singh Bajai)
Regd. Architect.
M/s Bajaj & Associates,
Sophia Market, Court Road,
Saharanpur