



RO/FATEHP/05/P&E/2024-25/18



**बड़ौदा यू.पी. बैंक**  
**Baroda U.P. Bank**

Date:- 15.05.2024

बड़ौदा यू पी बैंक  
क्षेत्रीय कार्यालय फ़तेहपुर  
2 A, गौतम नगर  
आईटीआई रोड,  
फ़तेहपुर-212601

**(ONLY VENDORS EMPANELLED WITH BARODA U. P. BANK HEAD OFFICE,  
GORAKHPUR CAN APPLY)**

**“SHORT TERM TENDER NOTICE FOR INTERIOR FURNISHING WORK, ELECTRICAL, UPS  
& DATA CABELING WORKS AT MAIN BRANCH FATEHPUR DISTT. FATEHPUR”**

निविदाएं जारी करना 15.05.2024 से 28.05.2024 तक  
जमा करने की अंतिम तिथि 28.05.2024 अपराह्न 05.00 बजे तक  
निविदा खुलने की तिथि 29.05.2024 समय प्रातः 11.30 बजे  
(निविदाएं पैनल वेंडर या उनके अधिकृत प्रतिनिधियों की उपस्थिति में खोली जाएंगी)

निविदाएं बैंक की वेबसाइट [www.barodaupbank.in/tender](http://www.barodaupbank.in/tender) से डाउनलोड की जा सकती हैं या निम्नलिखित पते से प्राप्त की जा सकती हैं और दी गई तारीख तक जमा की जानी चाहिए (हमारे बैंक के पैनल में शामिल फर्निशिंग विक्रेता आवेदन कर सकते हैं)

निविदा संग्रहण/प्रस्तुति का स्थान:

बड़ौदा यू पी बैंक  
क्षेत्रीय कार्यालय फ़तेहपुर  
2 A, गौतम नगर  
आईटीआई रोड,  
फ़तेहपुर-212601



Seal & Signature of Vendor



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**Terms and condition of tender:**



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- Rates should be quoted on the space provided in **annexure-I attached only**. No other sheet/form should be used for quoting rates.
- The competent authority (bank) does not bind themselves to accept the lowest or to give any reasons for its decision of acceptance or rejection of tenders.
- Incomplete in any respect or conditional tender shall liable to be rejected.
- Rates quoted only by bank's empanelled vendors will be consider/accepted.

**Other conditions:**

- The registration number of the firm along with **GST no.** allotted by the authorities must be submitted.
- **PAN NUMBER** of the firm allotted by the income tax authorities should be submitted (without which the vendor's bid would become invalid and shall be liable to reject)
- Conditional tenders shall not be accepted on any ground and shall be rejected straight.
- Any deviation of the conditions given by the purchaser will not be accepted and bid will be rejected without assigning any reasons.
- If any clarification is required the same should be obtained before submitting the bid.
- The entire document must be signed with the seal and attached as mark of acceptance of terms and condition.
- Baroda U.P. Bank Regional Office Fatehpur reserve the right to accept or reject any bid whole or in parts without assigning any reason thereof.
- Bank's decision will be final and no correspondence will be entertained in this regard.
- In case of delays in submission/non submission of bids ,Bank will not assume any responsibility.
- Bank may reject any or all quotations without assigning any reason.

**Tender submission:**


Submission of tenders in sealed envelope super scribing "**TENDER OF FURNISHING, ELECTRIC, DATA WORK OF MAIN BRANCH FATEHPUR**" addressed to "The Regional Manager Baroda U.P.Bank, Regional Office- Fatehpur, 2A Gautam Nagar ITI Road Fatehpur-212601", Complete in all respect latest by **5.00 PM dated- 28.05.2024** Tenders received after that shall not be entertained.

Tender must be submitted through hand to hand or through registered post.

**Evaluation of tender:**

Quoting incredibly low value of items with a view of subverting the tender process shall be rejected straight away.

Yours faithfully,

  
(Pradeep Kumar Ekka)  
Regional Head  
Fatehpur – Region



Seal & Signature of Vendor



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Date:- 15.05.2024

S.NO	APPENDIX TO THE CONTRACT DOCUMENTS	
	Subject: Interior Furnishing, Electrical, UPS & Data works for Baroda U.P. Bank at MAIN BRANCH FATEHPUR, Distt. FATEHPUR	
1	Defect liability period:	12 months from the date of virtual Completion of work.
2	Date of commencement:	3rd days after the contract is accepted by the contractor.
3	Date of completion:	3 (Three) weeks.
4	Liquidated damages:	1% of contract amount per week/day of delay Subject to maximum of 10% of contract amount for the works of less than 6-month completion period.
5	Period of honouring certificate:	15 days
6	Retention money:	10% of the bill value will be deducted as retention subject to maximum security deposit. The retention money so held shall be refunded after defects liability period of 12 months of full & final completion of job.
7	Release of Retention money:	After 14 days from defect liability period.



Seal & Signature of Vendor



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**बड़ौदा यू.पी. बैंक**  
**Baroda U.P. Bank**

Date:- 15.05.2024

(On letter head of firm)

To,

**The Regional Manager,  
Baroda U.P. Bank,  
Regional Office,  
2A Gautam Nagar  
ITI Road  
Fatehpur-212601**

Dear Sir,

**LETTER OF OFFER**

**Sub: Interior Furnishing, Electrical, UPS & Data works for Baroda U P Bank at Main Branch Fatehpur, Distt. Fatehpur**

With reference to the tender regarding the above work invited by you, we have to state as under.

We declare that before quoting the rates, we have visited all the sites and our rates are as per present sites condition. execution of the works at my /our tendered rates as per the Terms of Contract. In the event of this tender being accepted, I / We agree to enter in to and execute the necessary contract documents as required by you.

As required by you, I / We are returning herewith the documents (in single) duly signed by us at each page in token of our acceptance of the provisions in the documents.

We hereby offer to execute and complete the whole of the works strictly in accordance with the said conditions of contract, special conditions of contract, specifications and drawings to be provided by bank at the rates set out against each of the items of work in the schedule of quantities.

We have carefully read and clearly understood the conditions of contracts, special conditions of contract, and specifications. We agree to complete the work at the rate / rates quoted by me / us in the schedule of quantities and within the specified time from the date of work order awarding the work to us.

We understand the work is to be completed within scheduled time period.

Our rates are firm, include and cover all cost, expenses, liabilities of every description and all risk of every kind to be taken in execution and handing over the work to the Bank. The GST, Service Tax, Sales Tax (State & Central), works contract tax, octroi, duties, municipal tax, general tax and any other taxes applicable and prevailing from time to time on such item for which the same are leviable and the rates quoted by us are inclusive of the same.

Thanking You,

Yours faithfully,

Name :

Address:

Mobile No. :

Seal & Signature of Vendor





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Baroda U.P. Bank

Date:- 15.05.2024

### General Information

Name of the vendor.....

Address for correspondence.....

Permanent Address.....

Telephone No/Mobile No.....

PAN NO.....

GST No.....

Email Id.....



Seal & Signature of Vendor



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Baroda U.P. Bank

Date: 15.05.2024

Annexue-I

Summary

BARODA U. P. BANK

MAIN BRANCH FATEHPUR DISTT. FATEHPUR

sno	Description	Section	Amount of Tender
1.	Furnishing works	in digits	
		in words	
2.	Electrical	in Digits	
		In words	
	TOTAL	in Digits	
	GRAND TOTAL	in Digits	
		In words	

(GST extra as applicable)

Vendor Seal & Signature





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Baroda U.P. Bank

Date: 15.05.2024

**ESTIMATED COST OF FURNISHING WORKS FOR BARODA U. P. BANK SITUATED AT  
MAIN BRANCH FATEHPUR DISTT. FATEHPUR.**

**1. FURNISHING WORKS: -**

SNO	ITEMS	QTY	UNIT	RATE	AMOUNT
1	<b>FALSE CEILING:- (Gyp board) / Grid :-</b>				
	a. Providing and fixing Gypsum false ceiling as per India Gypsum specification for ceiling with drops as per drawing including of providing and fixing G.I. Frame work as per specification of India gypsum at a distance of 2'0"c/c both ways complete with 12.5 mm board and all necessary perimeter channels etc. No extra payment will be made for the cutting of light points, stained glass, cove lighting etc. The measurement will be taken in one level, rate should include the drops also, no extra amount will be paid for the drops. The joints to be properly mended with paper tapes and gypsum compound all complete. The rate should include the full completion of the ceiling. At the time of handing over the site all necessary repairing work to be considered if required. The work.	680.00	SQ.FT.		
	b. <b>24" x 24" Grid False Ceiling (FINE FISSURED PLANKS):</b> Providing and Fixing False ceiling Grid using hot dipped Galvanized steel sections, exposed surface chemically cleaned capping pre-finished in baked polyester paint. Main tee of size 3000 x 32 x 24 mm at every 1200mm c/c maximum, 1200mm cross Tee of size 1200 x 27 x 24mm at every 600mm intervals and 600 mm cross Tee of size 600 x 25 x24mm at 1200mm max and 3000 x 19 x 19mm wall angle all around the wall to form grid size of 600mm x600mm. The Main grid to be suspended to the MS frame with 2mm pre-straightened GI wire and GI adjustable clamp and Laying of fibre wool board having Fire rating of 60 min. as per BS 476/23 of 1987, Noise reduction co-eff. (NRC) of 0.50, Light	850.00	SQ.FT.		

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2.	<b>PARTITION</b>				
	Providing and fixing partition in position as per design with 2" x 1.5" Aluminum section finished frame work @ 2'-0" c/c both ways screwed to the floor and ceiling with M.S. Cleats. The measurement will be taken upto the false ceiling visible height in case of full height partition. The frame work will be clad with 8 mm thk comm. Ply both sides and to be finished with approved 1 mm thick laminate (color with vertical grain) as per design with adhesive. 3" high laminated skirting to be fixed bottom side of the partition. Extra frame work to be fixed for fixing glass. In the glazed partition 10mm thk.				
A	<b>PARTLY GLAZED PARTITION</b>				
I	PARTLY GLAZED CASH CABIN PARTITION UPTO 7'-0" HT.	100.00	SQ.FT.		
II	PARTLY GLAZED MANAGER CABIN PARTITION UPTO 8'-6" HT.	120.00	SQ.FT.		
III	PARTLY GLAZED Loan MANAGER CABIN PARTITION UPTO 8'-6" HT.	180.00	SQ.FT.		
IV	PARTLY GLAZED LOW HEIGHT PARTITION UPTO 4'-0' HT.	250.00	SQ.FT.		
B	<b>BLOCKED PARTITION</b>				
I	BLOCKED PARTITION UPTO 10'-0" FOR REAR PARTITION	350.00	SQ.FT.		
3	<b>DOORS</b>				
	Providing and fixing solid core 38mm solid core flush door finished with lippings in all side with necessary door hinges, cylindrical locks (golden, Godrej), door clouser, door stoppers, etc with a frame work of T.W./ Beech wood size 75mm x 62.5mm with necessary hold fast fixed to the wall/partition. 1 mm laminate to be fixed on both sides duly finished, edges to be finished with wooden lippings. A wooden molding size 1.5" x 2/8" to be provided all along the periferi of the frame work in the both sides. All the wooden area to be duly polished as per specification of the Architect. In case of Partly glazed door 8mm thk etched or plain glass with granular blasting/sand blasting as per design of the Architect to be fixed with necessary moldings.				
I	Flap Door	28.00	Sq.ft.		
3D	FULLY GLAZED ENT. DOOR WITH ALUMINIUM PARTITION				

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	P/F toughened glass (12mm thk.) door with pencil polish edges all around and including glass film of pattern and emblem as per design fixed with necessary patch fittings assembly including top and bottom patches, heavy duty floor Machine, bottom lock, SS brushed finished 2' long and 1" dia. handle on both sides of shutter etc. all complete as directed by Bank.	80.00	SQ.FT.		
4.	<b>CASH COUNTER:-</b>				
	For customer as per layout with provision of 3'-9" high, 2'-6" deep with shelf for CPU and storage unit out of 18 mm thick commercial board with 1.00 mm thick laminate on all exposed surfaces with key board tray with telescopic slides. All edgings. Margin etc. out of polished steamed.	5.50	RFT.		
5.	<b>OFFICER COUNTER</b>				
	For customer as per layout with provision of 2'-6" high, 2'-6" deep with shelf for CPU and storage unit out of 18 mm thick commercial board with 1.00 mm thick laminate on all exposed surfaces. With key board tray with telescopic slides. All edgings. Margin etc. out of polished steamed.	29'-0"	Rft.		
	Manager Table:- 6' x 3' H = 2'-6"	1 no.	each		
	Providing and fixing MANEGER'S TABLE 6'-0"x3'-0"x2'-6" (ht.) and 10mm beveled glass of approved make to be fitted on to p obtain the total height of 2'-6" as per detailed drawing . made up of 19 mm commercial board of approved make the finished with 1 mm thick laminate of approved make and shad as approved as par detailed drawing. Table shall be provided with 3 drawers sliding on telescopic channels with proper locking arrangements and keyboard with telescope channels tabletop shall be finished with 1.0 mm thick laminate of approved shade & quality . The work includes provided and fixing locks , wire manager , spirit polishing of steam beach bending etc. complete in all respects to the entire satisfaction of the architect.				
	Officer Table:- 4' -0"x 2'-6" H = 2'-6"	2.00	each		

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6.	<b>STORAGE</b>				
	Providing and fixing Full height storage 400mm deep made out of 19mm bwp block board finished with 1.0mm laminate in all exposed areas. The drawers to be made out of 19mm BWP block board in the front clad with 1.0mm laminate (color, vertical grain). sides to be made out of 6mm plywood duly painted in matching tone and it should play on drawer sliding channels. The shutters to be made out of 19mm block board and should play on drawer sliding castors on powder coated channels. The necessary locks, handles, etc to be provided. Inside of the unit to be enamel painted in matching tone. All the exposed edges of the boards / plywood's to be covered with wooden lapping / moldings duly polished all complete.				
	Low Height storage (2'-6" ht).	100.00	SQ.FT.		
7.	<b>CHEQUE DEPOSIT BOX ( 450x300x700)</b>				
	Providing and making <b>cheque deposit</b> box 1.5'x1'x(9" deep)as per design & pattern with 19 mm ply finished exterior surface with 6 mm thick extra clear white paited glass having 4"x1" slots with 3 mm thick S.S. plat pasted with metal adhesive. Rate shall includes all necessary hardwares and locking and side opening arrangements.	1 NO.	EACH		
8.	<b>SUGGESTION BOX ( 450x300x700)</b>				
	Providing and making <b>Suggestion</b> box 1.5'x1'x(9" deep)as per design & pattern with 19 mm ply finished exterior surface with 6 mm thick extra clear white paited glass having 4"x1" slots with 3 mm thick S.S. plat pasted with metal adhesive. Rate shall includes all necessary hardwares and locking and side opening arrangements.	1 NO.	EACH		
9.	<b>WALL MOUNTED WRITING TABLE 1'-3" TO 1'-6" WIDE AND LENGTH 5'-0" :-</b>				
	Providing and Fixing wall mounted writing tables as per design. The base of the table shall be a frame of wooden members mounted on a wooden base. The top <b>shall be of 1" comm. Ply finished in 1.5 mm laminate</b> the edge of the top shall be provided with a wooden <b>moulding ¾" x 3" finished in melamine.</b>	1 NO.	EACH		

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10	<b>NOTICE BOARD (1200x900)</b> Providing & fixing Notice Board the tag board of approved make & design, of size 4' X 3', with anodized aluminum boarder/frame type. The board should be 3/4" th. Strow board with velvet type fabric lining of apprd. Colour.	2 NOS.	EACH		
11.	<b>METER BOX</b> Providing and fixing Meter Box 400mm deep made out of 19mm bwp block board finished with 1.0mm laminate in all exposed areas. The drawers to be made out of 19mm BWP block board in the front clad with 1.0mm laminate (color, vertical grain). sides to be made out of 6mm plywood duly painted in matching tone and it should play on drawer sliding channels. The shutters to be made out of 19mm block board and should play on drawer sliding castors on powder coated channels. The necessary locks, handles, etc to be provided. Inside of the unit to be enamel painted in matching tone. All the exposed edges of the boards / plywood's to be covered with wooden lapping / moldings duly polished all complete.	36.00	SQ.FT.		
12.	Providing and fixing paneling on wall. Providing and fixing paneling on wall. Framing shall consist of Aluminum Section 1" x 1.5" finished frame work @ 2'0" C/C. Both ways horizontally and vertically on the wall. This framing would be covered by 8 mm thk. Commercial Ply and to be finished with approved 1 mm thick laminate as per design with adhesive. 3" high laminated skirting to be fixed bottom side of the Paneling.				
	1. Banking Hall 4'-0" height	380.00	SQ.FT.		
	2. Manager cabin 8'-6" Height	400.00	SQ.FT.		
	<b>TOTAL OF INTERIOR WORKS</b>			Rs.	

(GST extra as applicable)

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**2. ELECTRICAL WORKS: -**

SNO	ITEMS	QTY	UNIT	RATE	AMOUNT
1	Wiring for light points, fan points, bell points, sockets etc. with 1.5 Sq.mm PVC insulated, 1100 V grade grade copper conductor wires and 1.0 Sq mm copper earth wire and 1.0 Sq mm copper earth wire in concealed/surface using PVC (Heavy)25mm dia conduits, accessories such as bends, tees, saddles, draw boxes, mounting boxes, inner plates, cover plates, ceiling rose etc. (including chase cutting where where ever required) and chromium plated brass screws/rowel plugs etc.. The conduits to be laid in ceiling with proper clamps/wall/floor and filling the chase with cement mortar and finish the same in original form/wooden partition/above false ceiling with proper clamps (wherever required as per standard specification.				
	<b>NOTE:</b>				
	i) Each circuit shall have independent earth wire.				
	ii) Each point shall be earthed.				
	a) One light point controlled by one 6A modular one way switch.	50 nos	each		
	b) A set of two light points controlled by one 6A modular one way switch.	5 nos.	each		
	c) One wall fan point with 6A 3 pin socket controlled by one 6A modular one way switch. The switch should be at switch board level.	10 Nos.	each		
	d) One exhaust fan point with ceiling rose controlled by one 6A modular one way switch.	2 nos	each		
	f) One call bell point with ceiling rose/6A 3Pin socket controlled by one 6A modular bell push switch.	1 nos.	each		
	g) One 6A 5Pin socket controlled by 6A modular one way switch				
	i) Dependent	5 Nos.	each		
	ii) Independent	4 nos.	Each		
	[FOR ITEM NO. "a" TO "h" ALL MOUNTING BOXES, INNER PLATES, MODULES, COVER PLATES ETC. SHALL BE CRABTREE MEGA SERIES, PLATINUM RANGE MATERIAL (OR EQUIVALENT OF ABB/M.K.) ONLY]				

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2.	<b>CIRCUIT WIRING</b> :circuit wiring starting from DB to point control box/switch box using PVC (Heavy) 25mm dia conduits, accessories such as bends, tees, saddles, draw boxes, mounting boxes, inner plates, cover plates, ceiling rose etc. (including chase cutting where ever required) with 2x2.5 sqmm PVC insulated 1100V grade multi-stranded copper conductor wire and 1.5 sqmm PVC insulated earth wire and 1.5sqmm. PVC insulated earth Wire (color code to be used). Identification ferrules at both end to be provided. (Flexible conduit/elbow NOT allowed)	380.00	RMT.		
3.	<b>POWER POINTS</b>				
	Same as serial no. 1, but wiring for 16A 6-Pin socket by using 4 sq mm PVC insulated 1100V grade copper conductor wire with independent 2.5 sqmm earth wire from D.B. to first 1st. Socket and 1st socket to 2nd Socket with 2.5 sqmm and 1.5 sqmm earth wire including providing and fixing of 16A 6-Pin socket with 16A switch				
	1. a) Power point with 4sqmm copper	10.00	EACH		
	b) Power point with 2.5sqmm copper conductor wires.	5.00	EACH		
	FOR ITEM NO. "a" & "b" SHALL BE CRABTREE (OR EQUIVALENT OF ABB/M.K.) MAKE MODULAR/DOUBLE MODULE WITH ALL ACCESSORIES ONLY]]				
4.	<b>A.C. POINTS:</b>				
	A.C. points i/c Box, MCB, Socket, Switch i/c 32 C MCB complete	7.00	NOS.		
5.	<b>DISTRIBUTION BOARDS:</b>				
	Supplying, installation, testing and commissioning of DOUBLE DOOR type distribution boards ORIGINAL FACTORY FABRICATED ONLY) of following specifications:				
	<b>A) 4-WAY TPN DB (POWER &amp; AC DB)</b>				
	INCOMER :63A 4P	1 NO.	EACH		
	OUTGOING: 32A SP MCB-6Nos. 25A SP MCB-6 Nos. (FOR SPLIT/WINDOW A.C. & POWER POINTS)				
	<b>B) 4-WAY TPN DB (LIGHT &amp; FAN DB)</b>				
	INCOMER :40A 4P. MCB-1No.	1 NO.	EACH		

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	OUTGOING: 10A SP MCB-12Nos.				
	C) Supplying & Fixing of 1 no. 40A DP MCB in 4 way SPN DB (FOR UPS OUT-PUT AT S/R)	1 NO.	EACH		
	D) 8-way SPN DB with 32A ELCB+D.P. 100mA sensitivity Controlling 6 nos. 10Amp. SP MCB and blanking plates. (FOR UPS OUT-PUT AT HALL)	2 NOS.	EACH		
6.	<b>MAIN PANEL</b>				
	A. ) Designing, manufacturing, installation, testing and commissioning of cubical type MAIL PANEL made from 16 SWG CRCA sheet steel, "I" type base M.S. Channel for grouting on floor complete with MCCBs, MCBs, Meters, C.T. etc. complete in all respect, insulated bus-bar with heat shrinkable PVC sleeve in suitable bus-bar chamber, wiring, name plates, danger plate, earth-bus etc.& comprising of compartments with hinged doors and rubber gasket, bus-bar chamber with bolted door and rubber gasket etc. The panel being of dust & vermin proof construction and to be painted with primer and smoke gray paint (minimum two coats) to look attractive. The panel should be comprising with the followings: Degree of Protection IP-54)	1 NO.	EACH		
	<b>INCOMER:</b>				
	100A HRC fuse base and bridge with HRC fuses Natural link for three phase four wire system- 1Set				
	100A, 25KA, 4P MCCB -----1 NO.				
	100A 4-P, ON LOAD change over switch-1no.				
	160A capacity aluminum bus-bar with heat shrinkable proper insulation with color coated.				
	Digital ammeter and voltmeter with selector switches.				
	R-Y-B phase indicators with 2A backup HRC fuse.				
	<b>OUTGOING:</b>				
	63A 4-P MCCB, 25KA,-----3Nos.				
	63A 4-P ON LOAD change over switch (FOR SYSTEM ROOM/ATM)-----1No.				
	40A 4-P MCCB, 25KA-----1 No.				
	32A TPN MCB, 25KA-----1No.				
7.	Supplying, installation, testing and commissioning of following light fixtures, fans etc.				

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	a) PHILIPS/WIPRO/C.G./HAVELELS Make light fixtures				
	i) S/F of LED 2 X2 Light fixture instead of equal Luminous Led light of Philips by the name of Green Square Led Luminaries on	18	NOS		
	iii) S/f of down light LED Luminaries with reflector (Havel's/Crompton/Philips) complete With cutting of false ceiling 15 watt LED.	20	NOS.		
	iv) LED Strip Light (Cove Light)	240.00	Rft.		
	v) S/F of LED 4' wide ( patti ) Light fixtures	06	NOS.		
	vi) S/F of LED 2' wide ( patti ) Light fixtures	01	NOS.		
	b) CROMPTON GREAVES make fans				
	i) 400mm SDX120 Wall Mounted fan	10	NOS.		
	c) CROMPTON/GE-ALOSTHOM make				
	1. 18" Exhaust fans Commercial/ industrial with clamps, bolt/dash fastener by grouting on wall for Banking Hall.	1	NOS		
	2. 12" Exhaust fans with clamps, bolt/dash fastener by grouting on wall for Toilets.	1	NOS		
8.	<b>COMPUTER POINT</b>				
	a. Wiring with sx2.5 sqmm + 1x1/5 sq mm PVC insulated 1100 V grade multistranded copper conductor wires in 2 mm thick PVC conduit from UPSDB to computer point. Each point to have 3 nos 6A -5 Pin modular type sockets, one 6A indicator at below the top of table/counter and controlled by one 16A modular switch at above the table top in wooden partition with all accessories, inner/outer plates, metal box etc. and to be fixed on wooden partitions/by grouting on wall etc. as per the requirement at site.	12	NOS		
	b. Supply & fixing of porcelain fuse 63 Amp with neutral	04 no	Nos.		
	c. Cut out 100 Amp	04 nos.	Nos		
	d. UPS wiring for 2 UPS	100.00	Mtrs.		

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9.	<b>TELEPHONE POINT / DATA CABEL</b>				
a.	Providing/Laying of Cat 6 Cable	330.00	Mt.		
b.	Patch Cord 2 Meter	12	Nos.		
c.	Patch Cord 1Meter	12	Nos.		
d.	I/O box	12	Nos.		
10.	Supplying and Fixing of 1x8-port switch for telephone wiring connections.	1	No.		
11.	a) Providing and fixing of following earth station as per IS:3043, with water pouring pipes, GI funnels, masonry brick chamber with CI cover, including excavation & refilling of pit after filling with charcoal, salt and sand, identification of pit as required.				
	i) 600x600x3.15mm Copper Plate Earth Station.	2	No.		
	ii) 50mm dia (16SWG & 7mtr. Length) GI Pipe Earth Station.	2	No.		
	b) Supplying, Laying and terminating of the following tapes/ wires with suitable G.I./copper clamps.				
	i) 25x3mm Copper strip with copper clamps.	40.00	Rmt.		
	ii) 1x8SWG Copper earth wire in PVC conduit inside the Branch.	30.00	Rmt.		
12.	<b>CIRCUIT WIRING FOR POWER SOCKETS &amp; A.C. Wiring</b>				
a.	10 mm FR PVC Copper wire & 2.5 mm insulated copper earth wire in 25 mm dia. 2 mm thick pvc conduit ISI mark.	150.00	Rmt.		
13	Providing and fixing concealed copper pipe with wire proper insulation i/c cutting and repairing etc. (Malaysia & Hitachi) total line for 2 ton Split A.C.	250.00	Rft.		
14	Providing and Fixing Concealed Drain pipe with proper fixing & water proofing i/c cutting and repairing etc.	150.00	Rft.		
				Rs.	

(GST extra as applicable)

Vendor Seal & Signature







RO/FATEHP/05/P&amp;E/2024-25/18

**बड़ौदा यू.पी. बैंक**  
**Baroda U.P. Bank**

Date:- 15.05.2024

<b>PROJECT - SPECIFICATION FOR FURNITURE,ELECTRICAL &amp; DATA CABLING WORKS.</b>		
<b>BANK - BARODA U.P. BANK</b>		
<b>BRANCH- MAIN BRANCH FATEHPUR</b>		
<b>REGIONAL OFFICE- FATEHPUR</b>		
<b>*ALL WORKS TO BE DONE AS PER TENDER CONDITIONS.</b>		
<b>A</b>	<b>FURNITURE ITEMS</b>	<b>BRAND</b>
1	Ply wood / HDMR / MDF	Greenply, Century
2	Mica Laminates	Greenlam,Merino
3	Glass	Modi Float, Saint Gobin
4	Adhesive	Jeevan jor & Fevicol, Mahakol
5	Gypsum board	Saint Gobain, USG Boral
6	Solid wood	Teak wood, Kail wood, Partan wood
7	Aluminum Sections	Jindal, Hindalco or Equivalent approved (ISI Mark)
8	Satin paint	Berger, Dulux
9	Synthetic Enamel paint	Asian, Shalimar, Nerolac, ICCI Oil Bond distemper/primers
10	Wood primer	Asian, berger, ICI Dulux, nerolac First quality
11	Locks	Godrej, Dorset, Kichh, Hettich
12	Brass/powder coated fittings	Pallidium, Balbehari Hardwares
13	Polyurethane foam	ISI Marked
14	Hardware fittings	Hafele, Enox
15	Screws	IW nettle fold, oxidized or equivalent approved.
16	Door closers	Dorma, Godrej
17	Handles	Dorma, Hafele, Hettich
18	Glue	Fevicol, Vemicol , Kitcol
19	Acrylic Solid Surface	Dupont, Corian
20	Rubber	MM Foam, Modi Foam
21	Carpet	Transasia, Marwar. Maharaja
22	Vertical Blinds	Vista, Trac, MAC
<b>APPROVE MAKE LIST FOR ELECTRIFICATION/ COMPUTER WIRING/ TELEPHONE WIRING/ DATA CABLING WORKS</b>		
<b>A</b>	<b>Panel , Switch gear &amp; related Item</b>	
1	LT Panels/Bus Duct	By any Panel manufacturer who possess C.P.R.I. certificate for specified fault level & IP level protection
2	MCCB / MCB	L&T / Schneider/ Legrand
3	Fuse Disconnecter Switch / Switch Fuse Unit	L&T / Schneider
4	Ammeter ,Voltmeter	CONZERV/ Secure
5	Digital Meters / Intelligent Multifunctional Digital meter	CONZERV/ Secure
6	Selector Switch, Push button Switch / Emergency Switch	KAY CEE / L&T / Schneider
7	Indication Lamp	L&T / AE/ Schneider
8	CT's	Secure/ Kappa
9	ATS	L&T / Schneider / Legrand
<b>B</b>	<b>Light Fixture &amp; Fans</b>	



Seal &amp; Signature of Vendor



RO/FATEHP/05/P&E/2024-25/18

Date:- 15.05.2024

1	Switch / Socket Modular type	Schneider/MK/ Legrand
2	Plug top / Multiplying	Legrand, Crabtree, Schneider
3	Buzzer	Legrand, Crabtree, Schneider
4	Wire / Rubber Flex Fire retardant	Finolex, RR cable
5	Ceiling/ Wall Fans	Philips/ Usha/ Crompton/ Bajaj
6	Light Fittings	Philips/ Bajaj
7	Exhaust Fans	Crompton/ Usha/ Bajaj
8	PVC Pipes	AKG/ Setia
9	G.I. Pipes	Jindal or any ISI mark
10	PVC/M.S. conduit	AKG/Setia
11	FR PVC Insulated copper wire-	Finolex/Polycab
12	M.C.C.B, M.C.B, MCB DB & Industrial socket.	Legrand / Schneider
<b>C</b>	<b>Miscellaneous Items</b>	
1	Lightning Protection unit	Altec/ Mitsubishi
2	Relays	ABB / I & t
3	Contactors	L&T/ ABB
4	Changeover Switch	HPL
5	KWH, PF, Frequency meter	secure / L&T
6	Push Buttons	L&T / Schneider
7	Timers	L&T / Le grand / Schneider
8	Timer Switch	L&T / Le grand
<b>D</b>	<b>Internal wiring related works</b>	
1	MCB / RCCS / Isolators {ISI} marked MCB DB	Legrand / Schneider
2	PVC Conduit	AKG/ Setia
3	PVC Insulated Copper wire {ISI Marked}	Finolex / Poly Cab
4	Telephone cable	Polycab /Finolex
5	Switch , TV & Telephone socket & Boxes {Modular Type}	Schneider/ MK/ Legrand
<b>E</b>	<b>Miscellaneous Items</b>	
1	Lightning Protection unit	Altec/ Mitsubishi
2	Relays	ABB /L&T/Schneider
3	Contactors	L&T/ ABB/Schneider
4	Changeover Switch	HPL/Schneider
5	KWH, PF, Frequency meter	Secure / L&T
6	Push Buttons	L&T / Schneider
7	Timers	L&T / Le grand / Schneider
8	Timer Switch	L&T / Le grand
<b>F</b>	<b>FOR AIR-CONDITIONING WORKS</b>	
1	PVC pipe	Prince or Supreme
2	Buzzer	Legrand, Crabtree, Schneider
3	Wire / Rubber Flex Fire retardant	Finolex, Polycab
4	FR PVC Insulated copper wire-	Polycab / Finlex
5	M.C.C.B, M.C.B, MCB DB & Industrial socket.	Legrand /Schneider



Seal & Signature of Vendor



RO/FATEHP/05/P&E/2024-25/18



**बड़ौदा यू.पी. बैंक**  
**Baroda U.P. Bank**

Date:- 15.05.2024

**Note:-**

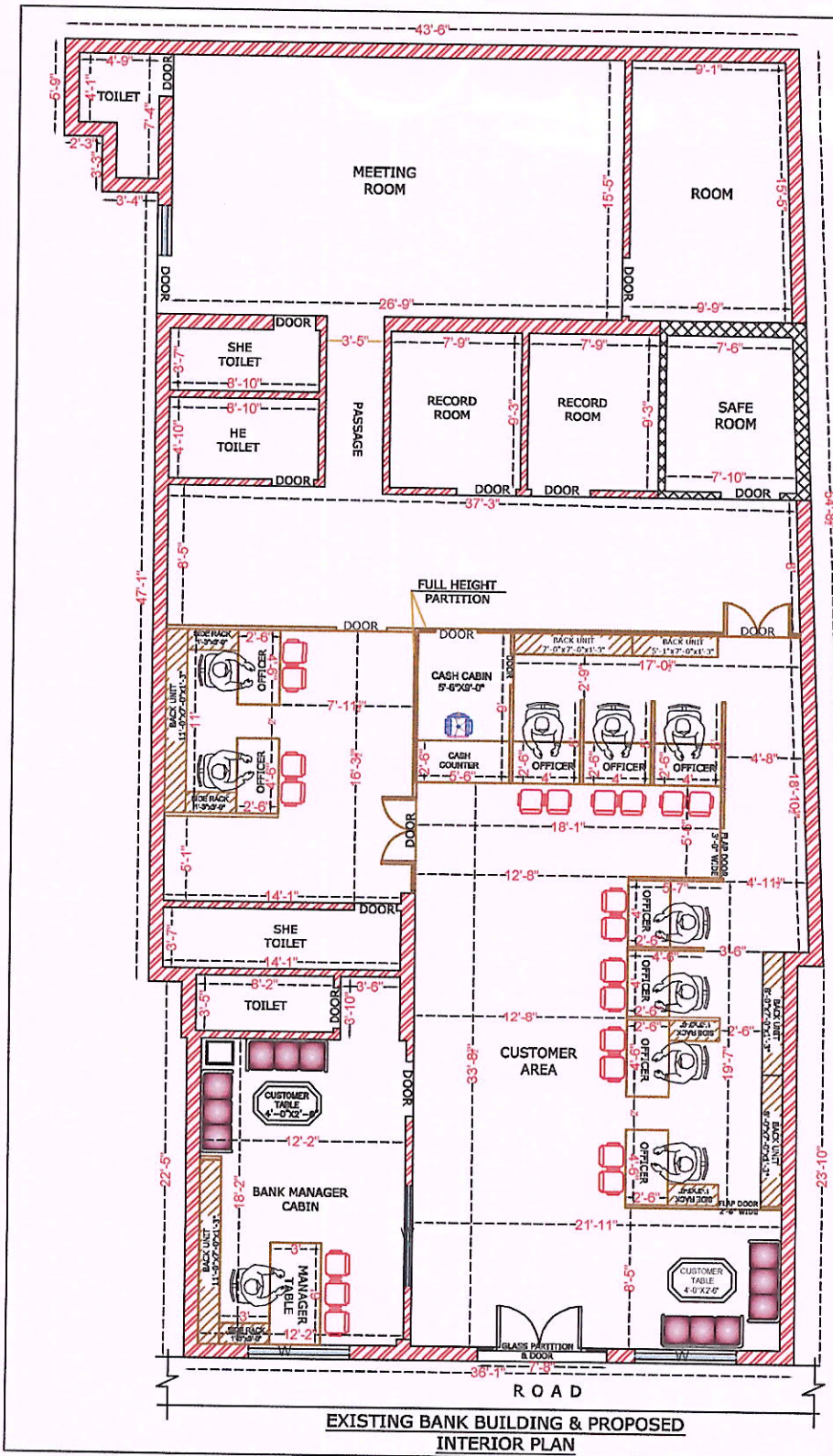
1. All electrical and furnishing materials to be used strictly follow the list of approved materials.
2. Any deviation in the use of materials at site other than approved materials list will not be permitted and the bank may cancel the contract at any time for any such misconduct.
3. The workman ship and quality of work should be good quality and to be satisfactory level of the bank's architect and bank.
4. Air Conditioner and Stabilizers will be billing in the of Work Related bank / Branch / Office and Original Bills have to be Submit to the Bank so that after Contract Warranty period can be contact directly to Related company for Future Guarantee / warranty etc.
5. Color scheme as per brand manual.
6. Final Amount in words and figures filled in Tender will be considered. No further discount written in numerical or words will be considered. After Tender has been filled. No condition or % of discount etc. will be considered which dictates re-calculation of any kind.
7. GST Extra. (tender not accepted if filling rates with GST).
8. Before filling tender please go through attached drawing for distance & other related quarries. We also advise Vendor to visit site physically if possible to determine actual work environment and difficulties.
9. No extra labor charges will be given for dismantling of old flooring and walls tiles and sanitary fittings etc.

Certified by: -

**(Ar. Manmeet Singh Bajaj)**  
Regd. Architect.  
M/s Bajaj & Associates,  
Sophia Market, Court Road,  
Saharanpur.



Seal & Signature of Vendor



FILE NO:- B-65/ 1448-2020

**PROJECT.**  
 EXISTING BANK BUILDING & PROPOSED INTERIOR LAYOUT PLAN OF THE "BARODA UP BANK" BRANCH - "FATEHPUR MAIN" DISTT. & R/O -FATEHPUR U.P

OPTION:-06  
 DATE :-12. SEPT. 2023 - TUESDAY

SPACE FOR OFFICE USE:-

DETAIL OF EXISTING AREA CHART	IN SQFT.
EXISTING CARPET AREA FOR BANK	2568.54
<b>TOTAL EXISTING CAREPT AREA FOR BANK</b>	<b>2568.54</b>
EXISTING CARPET AREA FOR TOILET (NOT COUNTING IN CARPET AREA)	0187.59



FLOOR NO:- GROUND FLOOR

ANY INQUIREY /INFORMATION CONTACT TO:- MR. ABDUL MANNAN  
 MOB.09997339956, 09837933338



**Ar.MANMEET SINGH BAJAJ**  
 M/S BAJAJ & ASSOCIATES  
 ARCHITECT, ENGINEERS PLANNERS & VALUERS,  
 SOPHA MARKET COURT ROAD, SAHARANPUR-247001  
 TEL.No. - 0132-2724398, 09837933338, 098370 22300  
 email - manmeet223@yahoo.com

CORPORATE OFFICE :- B-24 GROUND FLOOR  
 SEC-44, NOIDA-201301 (U.P.)  
 BRANCH OFFICE :- (01)-H.NO. 197/6/1 RAJAPUR ROAD  
 DEHRADUN -248001 (U.K.)  
 (02)- 333 LANE NO 02, SIYA RAM VIHAR  
 NEAR INDIAN OIL PUMP, TAKROHI,  
 INDIRA NAGAR, LUCKNOW 226016(U.P)  
 (03)-H.NO. 5/1 A, AMEN NAGAR, opp  
 DMW workshop, Patla

